

<b>MEETING:</b>	<b>HEALTH AND WELLBEING BOARD</b>
<b>MEETING DATE:</b>	<b>22 October 2013</b>
<b>TITLE OF REPORT:</b>	<b>Health and Wellbeing Board Work Plan</b>
<b>REPORT BY:</b>	<b>Grants and Partnerships Officer</b>

## **Classification**

Open

## **Key Decision**

This is not an executive decision.

## **Wards Affected**

County-wide

## **Recommendation**

**That: The report be noted**

## **Purpose**

- 1 To seek the views of the Board and finalise the quarterly forward plan.

## **Reasons for Recommendations**

- 2 The report is for information only

## **Appendices**

- 3 Health and Wellbeing Board Work plan

## **Background Papers**

- None identified.